

# Floodplain Education in our Local Schools Campaign



## 3D Flood Model – Chapter Documentation & Deadlines

<b>Action Item</b>	<b>Deadline</b>	<b>Completed By</b>
<b>Program Application</b>	June 15, 2011	Chapter POC
<b>Train &amp; ID Lead Presenter</b>	December 1, 2011	Mark Walton & Chapter
<b>Train 5 presenters</b>	December 1, 2011	Chapter Lead Presenter
<b>Present model @ 4 venues</b>	April 15, 2012	Chapter Presenters
<b>After Action Report</b>	two weeks after presentation	Each Presenter
<b>Presenter List</b>	complete as training occurs, submit with Annual Report	Chapter POC
<b>Schedule Tracking</b>	complete as training occurs, submit with Annual Report	Chapter POC
<b>Annual Report</b>	April 30, 2012 Include Presenter List & Schedule tracking sheet	Chapter POC
<b>Report out ASFPM Nat'l Conf.</b>	May 2012	Chapter Representative

8/4/2011 Version

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## 3D Flood Model - After Action Report

**Instructions:** Please complete the following form and submit to Kait Laufenberg, ASFPM Training & Chapter Coordinator within two weeks of the event date at [Kait@floods.org](mailto:Kait@floods.org), Fax: 608-274-0696, or mail to ASFPM, 2809 Fish Hatchery Rd., Ste. 204, Madison, WI 53713. Please contact Kait with any questions at Phone: 608-441-3007. Thank you.

<b>Chapter Name</b>	
<b>Person Completing this Report:</b>	
<b>Name</b>	
<b>Email</b>	<b>Phone</b>

Presenter Information		
<b>Date of Presentation</b>		<b>Start time &amp; End time of Presentation</b>
<b>Presenter Name</b>	<b>Email</b>	<b>Phone</b>
Venue Information		
<b>Location of Event</b> (City, State)	<b>Name of Agency / Venue</b>	<b>Target Audience</b> (age, school group / grade level)
<b>Venue Contact Name</b>	<b>Email</b>	<b>Phone</b>
<b>Describe the presentation:</b>		
<b>Strengths / Weaknesses / Lessons Learned:</b>		
<b>Follow up Actions / Requests:</b>		

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## 3D Flood Model – Presenter List

**Instructions:** Please complete the following form and submit to Kait Laufenberg, ASFPM Training & Chapter Coordinator with your chapter's Annual Report by April 30<sup>th</sup> to [Kait@floods.org](mailto:Kait@floods.org), Fax: 608-274-0696, or mail to ASFPM, 2809 Fish Hatchery Rd., Ste. 204, Madison, WI 53713. Please contact Kait with any questions at Phone: 608-441-3007. Thank you.

<b>Chapter Name</b>	<b>Model Program Year</b>
<b>Chapter's Lead "Train the Trainer" Instructor</b>	<b>Chapter Lead Instructor was trained by:</b>
<b>Person Completing this Form:</b>	
<b>Name</b>	
<b>Email</b>	<b>Phone</b>

List of Trained Presenters					
	Name	Email	Phone	Date Completed Training	Instructor who Trained them
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

8/4/2011 Version

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## 3D Flood Model – Schedule Tracking Sheet



**Instructions:** Please complete the following form and submit to Kait Laufenberg, ASFPM Training & Chapter Coordinator with your chapter's Annual Report by April 30<sup>th</sup> to [Kait@floods.org](mailto:Kait@floods.org), Fax: 608-274-0696, or mail to ASFPM, 2809 Fish Hatchery Rd., Ste. 204, Madison, WI 53713. Please contact Kait with any questions at Phone: 608-441-3007. Thank you.

<b>Chapter Name</b>	<b>Model Program Year</b>
<b>Person Completing this Form:</b>	
<b>Name</b>	
<b>Email</b>	<b>Phone</b>

List of Completed Presentations						
	Venue Name	Venue Contact Name & Phone	Target Audience (age, grade, organizational focus)	Start / End Time of Presentation	Presentation Date	Presenter Name
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						

# Floodplain Education in our Local Schools Campaign



## 3D Flood Model – Annual Report

**Instructions:** Please complete the following form and submit to Kait Laufenberg, ASFPM Training & Chapter Coordinator by April 30<sup>th</sup> to [Kait@floods.org](mailto:Kait@floods.org), Fax: 608-274-0696, or mail to ASFPM, 2809 Fish Hatchery Rd., Ste. 204, Madison, WI 53713. Please contact Kait with any questions at Phone: 608-441-3007. Thank you.

Person Completing this Report		
Name	Email	Phone
Chapter Name		
# Chapter Members	# Chapter Conferences	

Representative from the Chapter presenting this information at the ASFPM National Conference Chapter Meeting		
Name	Email	Phone

**Please answer the following questions about your chapter's activities over the past year:**

- 1) How many presenter training sessions were offered?
- 2) How many people were trained in use of the model?
- 3) Of those trained to use the model, how many actually completed at least one presentation?
- 4) How many presentations (using the model) were completed with schools and youth groups?
- 5) How many locations was the model presented at?
- 6) What were the **youngest** and **oldest** age groups presented to?
- 7) Do you plan to continue this program?
- 8) What worked the best or was most successful in this program?
- 9) What would you do differently next year?
- 10) What would you share with a new chapter receiving a model for the first time?