

# REGISTRATION

June 23-27, 2024 – Salt Lake City, Utah



## UFSMA Member Registration Form

(Please register online if you are also an ASFPF Member)

**Instructions:** Complete this information page and the registration worksheet on the next page. Your registration will not be processed unless BOTH pages of this form are provided. While your approval and payment are being processed, it is recommended that you mail, fax or email the forms before May 14 to lock in the **early discount**.

**SEND BOTH PAGES TO:** ASFPF | 8301 Excelsior Dr., Madison, WI 53717, fax to 608-828-6319, or email to [registration@floods.org](mailto:registration@floods.org).

You will receive a confirmation email when your registration has been processed. We recommend you bring this confirmation with you to check in at the conference in Salt Lake City **QUESTIONS?** Call 608-828-3000 or email [registration@floods.org](mailto:registration@floods.org).

The **FULL IN-PERSON** registration includes admission to the Sunday Welcome Fest, Monday through Thursday conference program, exhibits, Tuesday ASFPF Foundation Luncheon, early bird sessions, Thursday National Awards Luncheon and Thursday evening networking event, as well as refreshment breaks, conference materials, conference participants list, and on-demand access to the complete library of sessions. Supplemental training workshops and technical field tours are available at an à la carte price.

The **BASIC IN-PERSON** registration includes Sunday Welcome Fest, Monday through Thursday conference program, exhibits and early bird sessions, as well as refreshment breaks, conference materials, conference participants list, and on-demand access to the complete library of sessions. The supplemental training workshops and technical field tours, Tuesday Keynote Luncheon, Thursday National Awards Luncheon and Thursday evening networking event are available at an à la carte price.

The **VIRTUAL CONFERENCE** registration includes four live-broadcast plenary sessions, live broadcast of the ASFPF Foundation program, live broadcast of the ASFPF National Awards ceremony, four concurrent pre-recorded session tracks, one virtual-only session track with live Q&A, conference participants list, and post-conference on-demand access to the complete library of sessions, and more.

Are you bringing a guest? Use separate **GUEST REGISTRATION** form to register them.

**NOT A MEMBER?** Join ASFPF and you can enjoy the benefits of membership and save on your registration fee! Simply add your membership dues on the next page.

☐ Mr. ☐ Ms. Full Name: \_\_\_\_\_ Professional Designation: \_\_\_\_\_  
First Name for Badge: \_\_\_\_\_ Position/Title: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Office Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Day Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_

CONFERENCE REGISTRATION FEES	Early Discount (until May 15)	Registration May 16 – June 15	Late Registration June 16 & After
ASFPF or UFSMA 2024 Members	<b>\$735</b>	<b>\$835</b>	<b>\$935</b>
Non-members	\$920	\$1,020	\$1,120
Utah Local Govt. Employee	\$590	\$690	\$790



I am planning to take the CFM exam at the conference:

☐ Monday 2-5 p.m. I have applied to: ☐ ASFPF or ☐ My State CFM Program (AR, IL, NC, NM, OK, TX)

***ASFPF must receive your application and fee by May 31, 2024 in order for you to be approved to take the exam.***

**CANCELLATION POLICY:** If your plans change and you cannot attend the in-person conference, written notice must be provided to ASFPF. You will automatically be switched to the virtual and on-demand conference.

**Notice to All Exhibitors, Registrants, Instructors, Speakers and Guests:** By attending this ASFPF conference, you are advised and agree that you may be photographed and/or electronically recorded during this conference. Accordingly, you hereby consent to ASFPF's use and distribution of your name and likeness for instructional or promotional purposes without compensation by or liability to ASFPF.

**Disclaimer:** Please be advised that the views, statements and positions expressed orally or in writing by presenters and instructors at this conference may not be the official views or positions of ASFPF, its officers or employees.

**Assumption of Risk:** The world continues to deal with COVID-19 and associated variants. By registering for the in-person conference, you understand that ASFPF cannot prevent you from becoming exposed to, contracting, or spreading COVID-19 while attending this conference. You understand that by choosing to attend this conference, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

**DO NOT** fax registration after close of business on Thursday, June 20. Instead please email registration form to [registration@floods.org](mailto:registration@floods.org).

FULL NAME (please print!):\_\_\_\_\_

I plan to attend: ☐ In-person in Salt Lake City ☐ Virtual

	Early Discount			May 16 – June 15			June 16- Onsite			
CONFERENCE REGISTRATION	FULL	VIRTUAL	BASIC*	FULL	VIRTUAL	BASIC*	FULL	VIRTUAL	BASIC*	\$\$\$\$\$
ASFPM OR UFSMA 2024 MEMBER	\$735	\$660	\$660	\$835	\$760	\$760	\$935	\$860	\$860	_____
NON-MEMBER	\$920	\$845	\$845	\$1,020	\$945	\$945	\$1,120	\$1,045	\$1,045	_____
UTAH LOCAL & STATE GOVT. EMPLOYEE	\$590	\$590	-	\$690	\$690	-	\$790	\$790	-	_____

EXHIBITOR <i>(exhibitors MUST first submit separate payment &amp; <a href="#">Exhibitor Commitment Form</a>)</i>	Exhibitor Organization Name (please print):	<input type="checkbox"/> Exhibitor Full Registration....	Included
		<input type="checkbox"/> Add'l Booth Rep.....\$300	
SPONSOR <i>(sponsors MUST first submit separate payment &amp; <a href="#">Sponsor Commitment Form</a>)</i>	Sponsor Organization Name (please print):	<input type="checkbox"/> Sponsor Full Registration....	Included

\*BASIC Registration includes the Sunday Welcome Fest (RSVP required), Monday through Thursday conference program, exhibits, early bird sessions, refreshment breaks, conference materials and the conference participants list. **BASIC Registration does not include** the Tuesday Keynote Luncheon, Thursday National Awards Luncheon or Thursday Evening Networking Event. However, these events may be purchased (below) a la carte.

YOU MUST CHECK EACH BOX IF YOU PLAN TO ATTEND THE EVENT	FULL / Exhibitor (Included)	BASIC & Add'l Exhibit Booth Rep (\$50 each event)	NOT ATTENDING	
LUNCHEONS & NETWORKING EVENTS				
Sunday Welcome Fest (6-9 p.m.)	<input type="checkbox"/> RSVP	<input type="checkbox"/> RSVP	<input type="checkbox"/>	Included
Tuesday Foundation Luncheon (Noon-1:30 p.m.)	<input type="checkbox"/> RSVP	<input type="checkbox"/> \$50	<input type="checkbox"/>	_____
Thursday Awards Luncheon (Noon-1:45 p.m.)	<input type="checkbox"/> RSVP	<input type="checkbox"/> \$50	<input type="checkbox"/>	_____
Thursday Evening Event (6:30-10:30 p.m.)	<input type="checkbox"/> RSVP	<input type="checkbox"/> \$50	<input type="checkbox"/>	_____

ASFPM 2024 Individual Membership Dues .....\$180 \_\_\_\_\_

TRAINING WORKSHOPS (workshops are ***not*** available for virtual attendees)

Sunday	Floodplain Management 101	9 a.m. – 5 p.m.	\$90	_____
	Advanced Standards for Better Watershed Management	1 – 3 p.m.	\$45	_____
	Cooperating Technical Partners Bootcamp: How to Partner with FEMA to Reduce Risk	1 – 5 p.m.	\$45	_____
	Transformative Mitigation Planning and Implementation: Bridging Plans to Mitigation Funding and Boosting CRS Ratings	1 – 5 p.m.	\$45	_____
Monday	<del>The LOMR/CLOMR Process and Best Practices to Follow for a Successful Submittal</del>	<del>1 – 5 p.m.</del>	<del>\$45</del>	<del>FULL</del>
	CRS Redesign Engagement with Floodplain Managers	8 a.m. – Noon	\$45	FULL
	Statewide BLE Coordination: What Every State Needs to Know	8 a.m. – Noon	\$45	_____
	How FEMA's Hazard Mitigation Assistance Grants Build a Climate Resilient Nation	1 – 5 p.m.	\$45	_____
	Hands-On HEC-RAS 2D Workshop (for Intermediate HEC-RAS ID Users)	1 – 5 p.m.	\$45	_____
	<del>Elevation Certificates: Complete and Review FEMA's Elevation Certificate for Floodplain Management and CRS</del>	<del>1 – 5 p.m.</del>	<del>\$45</del>	<del>FULL</del>
Tuesday	Making Mitigation Work: How to Draw Connections Between FEMA's Mitigation Funding Mechanisms to Drive Resilience	2:30 – 4:30 p.m.	\$45	_____
	Substantial Damage Support through Mutual Aid	2:30 – 4:30 p.m.	\$45	_____
	Learn to use the Hazus Flood Model in ArcGIS Pro!	2:30 – 4:30 p.m.	\$45	_____
Thursday	Increased Flood Resiliency Thru Adaptive Mitigation Techniques	2:30 – 4:30 p.m.	\$45	_____
	Empowering Communities for Climate Resilience: Scenario Planning Tools and Strategies for Watershed and Floodplain Management	2:30 – 4:30 p.m.	\$45	_____

TECHNICAL FIELD TOURS – Designed to be enjoyed by conference attendees (tours are ***not*** available for virtual attendees)

Tuesday	<del>Three Creeks Confluence, Cornell Stormwater Park and the Jordan River Migratory Bird Refuge</del>	<del>1:00 – 5:15 p.m.</del>	<del>\$50</del>	<del>FULL</del>
Wednesday	Ogden River Restoration	1:00 – 5:15 p.m.	\$50	_____
Wednesday	<del>East Canyon Creek Restoration</del>	<del>1:00 – 5:15 p.m.</del>	<del>\$50</del>	<del>FULL</del>
Thursday	<del>The Great Salt Lake</del>	<del>1:30 – 5:30 p.m.</del>	<del>\$50</del>	<del>FULL</del>

PAYMENT METHOD All fees payable in U.S. dollars to “ASFPM 2024 Conference.” ASFPM Federal ID # is 39-1414382.

	TOTAL AMOUNT \$ _____
<input type="checkbox"/> Check # _____	Amount Enclosed \$ _____
<input type="checkbox"/> Purchase Order: P.O. # _____ Organization: _____	BALANCE DUE \$ _____
<input type="checkbox"/> Credit Card: Name as it appears on card: _____	Zip Code: _____
Credit Card #: _____	Exp. Date: _____ Security Code: _____
Signature of cardholder or P.O. contact: _____	